State of Maine Health Inspection Record of Complaint Page 1 of 1								
INTAKE								
Complaint #	Date of I			ke Person				Paper Form
4059	10/17/20			ILEY CIRONE				
ESTABLISHMENT/BODY ARTIST CITED								
Establishment/Body A	rtist Name	Est. ID#		c. Exp. Date 28/2019	Telephone 207-795-6422	Lic. Type	ATING PLACE	
SUBWAY Street Address		27039 City			Owner Name	MUN - E/	ATING PLACE	
1 MOLLISON WAY		LEWISTON			MAINSUSA C	ORP		
COMPLAINT DESCRIPTION								
Complaint types: Date of occurrence: 10/17/2019 Time of occurrence: NA								
Foodborne Illness		Smoking		Ants		Dogs		
Hygienic Practices		Septic		Bats		Cats		
Sanitation Practices		Tattoo		Bedbugs		Flies		
Physical Facilities		Body Piercing		Cockroaches			,	
Food injury/safety	$\overline{\square}$	Electrology		Mice		1		
Waterborne illness		Micropigmentation		Rats		1		
Unlicensed		Other	Ø	If Other check	ed, see notes	under Descri	ption below:	
Complainant stated: 1) Employee making a sandwich pulled a 3 to 3.5 inch unidentified bug out of the pan of lettuce; 2) Employee discarded bug and continued								
making the customers sandwich.								
COMPLAINT INVESTIGATION								
Investigated	Investigate	d by					e of Last Inspe	ction
☐Yes ☑No				☐ Yes ☐ No		09/2	20/2017	
				FINDINGS				
Foodborne Illness	□O □N	Smoking]N Ants	□o	□N Dogs	□O □N	
Hygienic Practices	□O □N	Septic]N Bats	□0	□N Cats	□O □N	
Sanitation Practices Physical Facilities		Tattoo Body Piercing	□0]N Bedbugs]N Cockroa	· 	□N Flies	□O □N	
Food injury/safety	□O □N	Electrology		_N Cockroad	ches		havras	
Waterborne illness	□O □N	Micropigmentation		_		□N N=Not		
Unlicensed	□o □n	Other	_o _	_	hecked, see C	 Comments be	low:	
INSPECTOR COMMENTS								
Corrective Actions								
REFERRALS								
Referred to:		<u>Date</u> <u>Referr</u>		Date		ferred to:		<u>Date</u>
☐ Attorney General's (_	e Marshal			artment of E		
☐ Department of Agriculture		☐ Liquor Licensing		9	_	nd Fisheries		
☐ Subsurface Wastewater Program		☐ State Police ☐ Disease Control				acco Enforce		
☐ Drinking Water Program ☐ Marine Resources		☐ Disease Control ☐ Municipality CEO/LPI		n/I PI	☐ Board of Pesticide Control☐ Other			
					3			
Person in Charge (Signature) Date:								
Health Inspector (Signature) for Review Only								